

FOOD PURCHASE REPORT

United States
Department
Of Agriculture

Agricultural
Marketing
Service

August 20, 2008

USDA BUYS FRESH BONELESS BEEF:

The Agricultural Marketing Service of the U.S. Department of Agriculture today purchased 1,120,000 pounds of fresh boneless beef at a cost of approximately \$ 2,185,000. This product is for use in Federal food and nutrition programs. Details of today's purchase follow:

Product	Pounds	Awarded Prices Inv. No. 034	No. of Bids Accepted
Boneless Beef	1,120,000	\$1.9190-\$1.9780	2 of 2

Purchases of fresh boneless beef since the program was announced on June 21, 2007, follow:

Commodity	Pounds	Dollars
Boneless Beef	6,680,000	\$ 10,831,000

Inquiries should be addressed to the Contracting Officer, Livestock and Seed Program, USDA, AMS, Stop 0253, Room 2610-South, Washington, D.C. 20250-0253. Telephone: 202-720-2650; FAX 202-720-9538.

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Awards made today for LS-121, Invitation 034 to be delivered in eight delivery periods between October 1 and November 14, 2008, follow:

ANNOUNCEMENT : LS121
COMM GROUP : BEEF, FROZEN
INVITATION : 034

COMMODITY TYPE : BONELESS BEEF, FRESH COMBO
PACK SIZE : 20/2000 LB CTN

CONTRACTOR NAME: CENTRAL VALLEY MEAT COMPANY
PLANT ADDRESS : HANFORD CA

ITEM NUM	-----DESTINATION----- CITY ST	QUANTITY (LBS)	PRICE PER (LB)
002	CHICAGO IL	40,000	\$ 1.9385
003	PINE BLUFF AR	40,000	\$ 1.9485
004	S HUTCHINSON KS	40,000	\$ 1.9585
006	CINCINNATI OH	40,000	\$ 1.9685
011	S HUTCHINSON KS	160,000	\$ 1.9585
013	CINCINNATI OH	40,000	\$ 1.9685
015	SANTA TERESA NM	40,000	\$ 1.9190
017	S HUTCHINSON KS	80,000	\$ 1.9485
018	CINCINNATI OH	40,000	\$ 1.9685
019	CINCINNATI OH	120,000	\$ 1.9685
022	CINCINNATI OH	80,000	\$ 1.9780
023	S HUTCHINSON KS	80,000	\$ 1.9580

TOTAL AWARDED: 800,000

CONTRACTOR NAME: PALO DURO MEAT PROCESSING
PLANT ADDRESS : AMARILLO TX

ITEM NUM	-----DESTINATION----- CITY ST	QUANTITY (LBS)	PRICE PER (LB)
004	S HUTCHINSON KS	40,000	\$ 1.9250
007	S HUTCHINSON KS	40,000	\$ 1.9250
010	HUTCHINSON KS	40,000	\$ 1.9250
012	S HUTCHINSON KS	40,000	\$ 1.9250
014	S HUTCHINSON KS	40,000	\$ 1.9250
016	HUTCHINSON KS	40,000	\$ 1.9250
019	CINCINNATI OH	40,000	\$ 1.9630
023	S HUTCHINSON KS	40,000	\$ 1.9250

TOTAL AWARDED: 320,000

An electronic version of this food purchase report can be obtained via the World Wide Web at: <http://www.ams.usda.gov/LSCP>